FYUG Even Semester Exam., 2024

PHILOSOPHY

(2nd Semester)

Course No. : PHIDSM–151T

[Epistemology and Metaphysics (Indian)]

Full Marks : 70

Pass Marks : 28

Time : 3 hours

The figures in the margin indicate full marks for the questions

SECTION—A

Answer any *ten* of the following questions : 2×10=20

1. Write the name of the orthodox or Vedic schools of Indian philosophy.

2. Write the name of those orthodox schools which do not believe in the existence of God.

3. What do you mean by the law of Karma in Indian philosophy?

(*Turn Over*)

4. Why are the Cārvākas called the materialists in Indian philosophy?

5. How do the Cārvākas explain the nature of consciousness?

6. What does the word 'Jaina' mean? Who is the founder of Jainism?

7. Write the name of the Four Noble Truths of Buddhism.

8. How many links are there in the Bauddha theory of causation? What is the name of Buddha's theory of causation?

9. What are the four major schools of Buddhism?

10. What is Pratyakṣa or perception according to Gautama?

11. Who is the author of Nyāyasūtra? How many Pramāṇas are accepted by the Naiyāyikas?

12. How many categories are admitted by the Vaiśeṣikas? Is 'Abhāva' a category?

(Continued)

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13. What is the root cause of the evolution of the world?

14. What is the nature of Brahman according to Śaṁkara?

15. Who is the founder of Advaita Vedānta? How many Pramāṇas recognised by Advaita Vedānta?

SECTION—B

Answer any *five* of the following questions : 10×5=50

16. Explain briefly the distinctive features of Indian philosophy.

17. Explain the concept of Ṛta in Indian philosophy.

18. Explain the epistemology of the Cārvāka system.

19. Explain briefly the Anekāntavāda (relative pluralism) of Jainism.

20. Explain Bauddha theory of Momentariness or Kṣaṇikatvavāda.

(Turn Over)

21. Explain 'No-Soul' theory or Nairātmavāda of Buddhism.

22. Define Anumāna. Explain the classification of Anumāna according to the Naiyāyikas.   2+8=10

23. What is meant by Padārtha or category in Vaiśeṣika philosophy? Explain Vaiśeṣika category of Sāmānya.   2+8=10

24. What is Prakṛti? How does Sāmkhya prove the existence of Prakṛti?   2+8=10

25. Discuss briefly, Śaṁkara's doctrine of Māyā.

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