

**2024/FYUG/EVEN/SEM/
PHIDSC-151T/001**

FYUG Even Semester Exam., 2024

PHILOSOPHY

(2nd Semester)

Course No. : PHIDSC-151T

Ethics—I (Indian)

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

Answer any ten of the following questions : 2×10=20

1. Define Ethics.
2. How many kinds of R̥ṇa are accepted in Indian ethics? Name them.
3. What is Sañcita Karma? What is Āgāmī Karma?
4. What is Śreyas? What is Preyas?

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5. What is Mokṣa?
6. What is Swadharma?
7. What is Pañcaśīla in Buddhism?
8. What are the Mahāvratas according to Jaina ethics?
9. Do the Cārvāka advocate 'hedonism'? Do they believe in the Law of Karma?
10. What are the five Yamas as advocated in Yoga ethics?
11. What are the five Niyamas as advocated in Yoga ethics?
12. What, according to Mīmāṃsā ethics, is Nitya Karma?
13. What is the ethical standpoint of Swami Vivekananda?
14. What, according to M. K. Gandhi, is Satyāgraha?
15. What is humanism according to R. N. Tagore?

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SECTION—B

Answer any five of the following questions :

10×5=50

16. Discuss the concepts of Ṛta and Ṛṇa as found in Indian ethics.
17. Critically discuss the Law of Karma as an ethical theory.
18. What is Puruṣārtha? Elaborately discuss the four Puruṣārthas as found in Indian ethics. 2+8=10
19. Critically examine the theory of Niṣkāma Karma as found in the *Bhagavad Gītā*.
20. What are the Four Noble Truths of Buddhism? Discuss the Buddhist theory of Aṣṭāṅgika Mārga. 2+8=10
21. Critically examine the ethical position of the Cārvāka school of Indian philosophy.
22. Elaborate upon the concept of Aṣṭāṅga Yoga (eight limbs of Yoga) as an ethical principle of Yoga philosophy.

23. Discuss the ethical standpoint of Mīmāṃsā philosophy with special reference to the concepts of Nitya, Naimittika and Kāmya Karma.

24. Discuss Gandhi's concept of Ahimsā (non-violence) as an ethical principle. Is non-violence an act of cowardice? 8+2=10

25. Examine the moral philosophy of R. N. Tagore, highlighting upon his views on the ethics of nature and humanism.
