

2024/TDC (CBCS)/EVEN/SEM/  
PHIDSE-602T/071

TDC (CBCS) Even Semester Exam., 2024

PHILOSOPHY

( 6th Semester )

Course No. : PHIDSE-602T

( Philosophy of M. K. Gandhi )

Full Marks : 70

Pass Marks : 28

Time : 3 hours

The figures in the margin indicate full marks  
for the questions

UNIT-I

1. Answer any four of the following questions :  $1 \times 4 = 4$

(a) Name any one book written by M. K. Gandhi.

(b) Who is considered as the father of the nation?

(c) What is the literal meaning of Non-Violence?

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( Turn Over )

(d) Which Russian writer helped shaping Gandhiji's thought?

(e) What could be the foundation of universal religion, according to Gandhi?

2. Answer any one of the following questions : 2

(a) What was Gandhi's concept of 'Truth'?

(b) Define Gandhi's vision of society.

3. (a) Elucidate upon the statement, "Truth is God" after M. K. Gandhi. 8

Or

(b) State, after Gandhi, the importance of 'Truth' in politics.

UNIT—II

4. Answer any four of the following as directed : 1×4=4

(a) The concept of Ahimsā in Gandhian philosophy was influenced by which religion?

(b) Gandhian Ahimsā recommends non-injury in thought, speech and \_\_\_\_\_.

( Fill in the blank )

(c) "For Gandhi, Truth and Non-violence are intertwined." Is the statement true?

(d) Taking life to sustain one's body—is that Himsā for Gandhi?

(e) When does killing become an act of violence for Gandhi?

5. Answer any one of the following questions : 2

(a) How is Gandhian concept of Ahimsā different from the Buddhist concept of Ahimsā?

(b) What are the five great vows in Jainism?

6. (a) Elaborate upon the Gandhian concept of Ahimsā. Does Gandhi consider Non-violence as a sign of weakness? 5+3=8

Or

(b) Make an assessment of the Gandhian concept of Ahimsā by comparing it with the concept of Ahimsā as found in Buddhism and Jainism. 8

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UNIT—III

7. Answer any *four* of the following questions : 1×4=4

- (a) What is the word that Gandhi prefers to use for political freedom?
- (b) In which book did Gandhi highlight the idea of Swarāj?
- (c) The Swarāj of Gandhi's dream is a Swarāj of rich or poor people?
- (d) When did the Swadeshi Movement start?
- (e) "Racial and religious dimensions are essential aspects of Swarāj." Is the statement true?

8. Answer any *one* of the following questions : 2

- (a) What were the main objectives of the Swadeshi Movement?
- (b) What does Gandhi mean by 'Purna Swarāj'?

9. (a) Explain in detail the Gandhian concept of Swarāj. 8

Or

- (b) Chalk out the political principles and social importance of the Swadeshi Movement.

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UNIT—IV

10. Answer any *four* of the following questions : 1×4=4

- (a) What is the Sanskrit synonym for 'Truth Force'?
- (b) What is the etymological meaning of Sarvodaya?
- (c) What is the principle on which the ideal of Sarvodaya is based?
- (d) "Dharma is a kind of Satyāgraha prescribed by Gandhi." Is the statement true?
- (e) Who was the first Satyāgrahi of the individual Satyāgraha Movement?

11. Answer any *one* of the following questions : 2

- (a) What are the two main principles advocated by Gandhi, in his philosophy of Satyāgraha?

- (b) Mention two objectives of Sarvodaya as envisioned by Gandhi.

12. (a) Discuss Sarvodaya as a social ideal, in the light of Gandhian philosophy. 8

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Or

- (b) State, after Gandhi, the principles which serve as the pre-conditions for observing Gandhian Satyāgraha.

UNIT—V

13. Answer any four of the following questions : 1×4=4

- (a) What is the true nature of man, according to Gandhi?
- (b) What, according to Gandhi, is the basis of unity in all men?
- (c) What is the ultimate reality, according to Gandhi?
- (d) Who was the political guru of Gandhi?
- (e) According to Gandhi, can politics be spiritualized?

14. Answer any one of the following questions : 2

- (a) How does Gandhi define religion?
- (b) Mention two main features of Gandhian political thought.

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15. (a) Explain Gandhi's views on human nature. How is self-realization possible according to Gandhi? 6+2=8

Or

- (b) Explain how Gandhi relates religion and politics by highlighting upon his religious and political thoughts. 8

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