



**2023/FYUG/ODD/SEM/  
SANDSC-101T/078**

**FYUG Odd Semester Exam., 2023  
( Held in 2024 )**

**SANSKRIT**

**( 1st Semester )**

**Course No. : SANDSC-101T**

**( Survey of Sanskrit Literature )**

Full Marks : 70

Pass Marks : 28

**Time : 3 hours**

*The figures in the margin indicate full marks  
for the questions*

**SECTION—A**

**Answer ten questions, selecting any two from  
each Unit :  $2 \times 10 = 20$**

**UNIT—I**

1. What is Veda? Give one definition of Veda.
2. Name two Brāhmaṇas of the Yajurveda.
3. How many Vedāṅgas are there? Name them.



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UNIT—II

4. Who is the hero of the epic *Rāmāyaṇa* and in which dynasty was he born?
5. How many Parvans are there in the *Mahābhārata*? Name any two of them.
6. Why is the *Gītā* called 'श्रीमद्भगवद्गीता'?

UNIT—III

7. Name any two principal Upaniṣads.
8. Who is the author of 'योगसूत्र'? What is the first सूत्र of 'योगसूत्र'?
9. Name two philosophers of Vedāntic school.

UNIT—IV

10. How many Mahāpurāṇas are there in Sanskrit literature? Name any two of them.
11. What do you mean by Purāṇa?
12. Who is the Supreme God according to *Brahmapurāṇa*? Name two other Gods mentioned in this Purāṇa.





( 3 )

UNIT—V

13. How many Chapters are there in the *Manusamhitā*? Which Chapter of the *Manusamhitā* deals with the duty of king?
14. Name two commentators on the 'मनुस्मृति'.
15. Who is Kautilya?

SECTION—B

Answer five questions, selecting one from each Unit :

10×5=50

UNIT—I

16. Discuss the importance of Brāhmaṇa literature.
17. Discuss the society reflected in the *Ṛgveda*.

UNIT—II

18. Discuss the importance of the *Rāmāyaṇa* in Indian culture and literature.
19. Discuss the importance of the *Gītā* in personality development.





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UNIT—III

20. Write a note on 'अष्टांगयोग'.
21. Discuss the concept of 'माया' in Vedānta philosophy.

UNIT—IV

22. Write notes on *Viṣṇupurāṇa* and *Agnipurāṇa*.
23. Discuss the characteristics of *Purāṇa*.

UNIT—V

24. Discuss the duties of king according to the *Manusamhitā*.
25. Explain briefly the 'Saptāṅga theory' of State according to Kautilya.

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