



**2023/TDC(CBCS)/EVEN/SEM/  
SANHCC-202T/241**

**TDC (CBCS) Even Semester Exam., 2023**

**SANSKRIT**

**( Honours )**

**( 2nd Semester )**

Course No. : SANHCC-202T

**( Self-Management in the Gītā )**

*Full Marks : 70*

*Pass Marks : 28*

*Time : 3 hours*

*The figures in the margin indicate full marks  
for the questions*

**SECTION—A**

Answer any ten of the following :  $2 \times 10 = 20$

1. What is the source of the Gītā? From which root (धातु) the term 'Gītā' came?
2. How many Chapters are there in the Gītā? Name any two of them.
3. What are the duties of a क्षत्रिय?



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4. Define योग according to the 2nd Chapter of the Gītā.
5. Write two synonyms of कौन्तेय.
6. What do you mean by ब्राह्मीस्थितिः?
7. Why is the Gītā called 'श्रीमद्भगवद्गीता'?
8. Who is योगारूढ?
9. Who is जितात्मन्?
10. Who is सन्यासी?
11. Who is steadfast योगी according to the Gītā?
12. Write the name of two types of आसन.
13. What is प्राणायाम?
14. What is चित्तवृत्ति?
15. Name the पञ्चज्ञानेन्द्रिय.

**SECTION—B**

Answer any five questions : 10×5=50

16. How does Lord Kṛṣṇa describe 'आत्मा' in the 2nd Chapter of the Gītā?

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( Continued )

( 3 )

17. Write after the Śrīmadbhagavadgītā, Chapter-II, how Arjuna establishes his arguments against the battle with the Kauravas.
18. What are the characteristics of स्थितप्रज्ञ?
19. (a) Explain : 6  
क्रोधो भवति सम्मोहः सम्मोहात् स्मृतिविभ्रमः।  
स्मृतिभ्रंशाद् बुद्धिनारो बुद्धिनाशात् प्रणश्यति॥  
(b) Translate into English : 4  
कर्मण्येवाधिकारस्ते मा फलेषु कदाचन।  
मा कर्मफलहेतुर्भूर्मा ते सङ्गोऽस्त्वकर्मणि॥
20. Describe the importance of ध्यान in the light of the Śrīmadbhagavadgītā.
21. Write a note on राजयोग.
22. (a) Explain : 6  
चञ्चलं हि मनः कृष्ण प्रमायि बलवद्दृढम्।  
तस्याहं निग्रहं मन्ये वायोरिव सुदुष्करम्॥  
(b) Translate into English : 4  
यतो यतो निश्चरति मनश्चञ्चलमस्थिरम्।  
ततस्ततो नियम्यैतदात्मन्येव वशं नयेत्॥

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( Turn Over )



( 4 )

23. What are the characteristics of परमयोगी?
24. Write a note on an ideal devotee.
25. Why is self-management considered necessary in the *Gītā*? Discuss.

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