2023/TDC(CBCS)/ODD/SEM/ SANDSE-502T/106

TDC (CBCS) Odd Semester Exam., 2023

SANSKRIT

(5th Semester)

Course No.: SANDSE-502T

[Indian System of Logic and Upanișad (Īśopaniṣad)

Full Marks: 70
Pass Marks: 28

Time: 3 hours

The figures in the margin indicate full marks for the questions

SECTION-A

Answer twenty questions, selecting any four from each Unit: 1×20=20

UNIT—I

12. Who is the ladeder of Vilsesika school of ledge

- 1. What do you mean by the word 'Veda'?
- 2. What is the meaning of 'आन्वीक्षिकी विद्या'?

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(Turn Over)

- 23. How many Pramāṇas are accepted in Vaiseṣika school of Indian philosophy?
- 24. What is 'आस'?
- 25. How many types of अभाव is described by Annambhatta?

SECTION-B

Answer five questions, selecting one from each Unit:

 $2 \times 5 = 10$

UNIT-I

- 26. Derive the word 'न्याय'.
- 27. Derive the word 'वेदान्त'.

UNIT-II

- 28. How many ব্লব্ধ (substances) are accepted in Nyāya school of Indian philosophy. Name them.
- 29. How many Jus are accepted by Nyāya school of Indian philosophy? Name any four.

UNIT-III

- 30. Name any two books written by Gadadhar Bhattacharjee.
- 31. Name any two books written by Jagadish Tarkalamkara.

UNIT-IV

- 32. How many अवयवs are there? Name them.
- 33. What is the meaning of 'तर्क' according to Annambhatta?

UNIT-V

- 34. What do you understand by 'अधिकारि'?
- 35. What do you understand by 'प्रयोजन'?

SECTION-C

Answer five questions, selecting one from each Unit:

 $8 \times 5 = 40$

UNIT-I

- 36. Write a note on the Isopanisad.
- 37. Write a note on Vidyā and Avidyā according to the *Iśopaniṣad*.

UNIT-II

- 38. Write a note on Anvīksikī.
- 39. Elaborate Anumāna with various examples

UNIT-III

- 40. Elaborate the importance of debate for valid knowledge.
- 41. Does the God exist? Justify with logical debate in any of the favour.

UNIT-IV

- 42. Elaborate 'हेत्वाभास' with examples.
- 43. Describe briefly about 'पदार्यानुमान'.

UNIT-V

- 44. Explain the concept and significance of 'कथा' (वाद, जल्प, वितण्डा).
- 45. Write a note on Vaisesika school of Indian philosophy.

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(Continued)

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