



**2022/TDC (CBCS)/EVEN/SEM/
PLSHCC-601T/036**

TDC (CBCS) Even Semester Exam., 2022

POLITICAL SCIENCE

(Honours)

(6th Semester)

Course No. : PLSHCC-601T

(Modern Indian Philosophy)

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

Answer any ten of the following questions :

2×10=20

- 1. Name two important works of Rousseau.**
- 2. What, according to Rousseau, is the General Will?**
- 3. What are the two kinds of inequalities according to Rousseau?**

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(Turn Over)

(2)



4. What does feminism fight for?
5. Name the famous book written by Mary Wollstonecraft where she writes about the rights of women. In which year was it published?
6. Why did Mary Wollstonecraft disagree with Rousseau?
7. Define 'self-regarding action' of J. S. Mill.
8. Name the famous work of J. S. Mill concerning liberty. When was it published?
9. In what context did Mill say "It is better to be Socrates dissatisfied than a fool satisfied"? Elucidate.
10. What are the two antagonistic classes found in a Feudal State according to Marx?
11. Name any two forms of alienation as identified by Marx that occur to the worker labouring under a capitalist system of production.
12. What are the two basic components that are found in 'mode of production' according to Marx?
13. Who was Antonio Gramsci?
14. What has Gramsci written in his book, *Prison Notebooks*?
15. Define legitimacy.

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(3)

SECTION—B

Answer any *five* of the following questions : 10×5=50

16. Critically examine Rousseau's ideas on direct democracy.
17. Write an estimate of Rousseau's views on inequality.
18. What are Mary Wollstonecraft's ideas for the rights of women?
19. Throw light on Mary Wollstonecraft as a critic of Rousseau's idea of education.
20. Explain the different kinds of liberty that are considered essential by J. S. Mill for the development of an individual's personality. Is it justified to call Mill, 'a prophet of empty liberty'? 7+3=10
21. "J. S. Mill's revision of utilitarianism amounts to its complete transformation." Do you agree with the view? Give reasons for your answer.
22. Explain the Marxian conception of materialistic interpretation of history.
23. "The history of all hitherto existing societies is the history of class struggle." Explain.

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(Turn Over)



(4)

24. How did Antonio Gramsci conceptualize the civil society and the political society? Why did Gramsci call the institutions of civil society as 'structures of legitimation'? 6+4=10
25. What does Gramsci say about hegemony? How does Gramsci differ from Marx? 5+5=10

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