



**2020/TDC(CBCS)/ODD/SEM/
PHPHCC-101T/052**

**TDC (CBCS) Odd Semester Exam., 2020
held in March, 2021**

PHILOSOPHY

(1st Semester)

Course No. : PHPHCC-101T

(Epistemology and Metaphysics : Indian)

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

1. Answer any ten of the following questions :

2×10=20

(a) What does Śaddarśana mean? Name them.

**(b) Is Indian philosophy pessimistic? Justify
briefly.**



(2)

- (c) Define Ṛta.
- (d) Name Nāstika systems of Indian philosophy. Why are they so-called?
- (e) What, according to Cārvāka, are the basic elements that constitute the world?
- (f) What does Anekāntavāda mean?
- (g) Does Cārvāka believe in law of causation?
- (h) What is the ethical theory of Cārvāka known as?
- (i) Name different schools of Buddhism.
- (j) State the Four Noble Truths of Buddhism.
- (k) What are the Pañca Skandhas of Buddhism?
- (l) What does 'Nirvāṇa' mean?
- (m) Name different sources of knowledge accepted by Nyāya.
- (n) Distinguish between Pramā and Pramāṇa.
- (o) Distinguish between Sāmānya and Viśeṣa.
- (p) How many categories are there, according to Kaṇāda? Name them.

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(Continued)

(3)

- (q) How many ultimate realities are there, according to Sāṅkhya? Name them.
- (r) What does the word, 'Viśiṣṭādvaita' mean?
- (s) What are the two aspects of Māyā?
- (t) Is Puruṣa one or many? State any one argument put forward by Sāṅkhya system.

SECTION—B

Answer any five questions

2. Discuss Indian concept of Law of Karma. Is it fatalism? Justify your answer. 7+3=10
3. Discuss Upaniṣadic concept of Ātman. How is Ātman related to Brahman? 7+3=10
4. Discuss critically metaphysical theory of Cārvāka. 10
5. Discuss Jaina concept of Syādavāda. How is it related to Saptabhaṅgīnaya? 7+3=10
6. Discuss Buddhist concept of Pratītyasamutpāda. How does it link past, present and future life? 8+2=10

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(Turn Over)



7. Discuss the Eight-Fold Path of Buddhism (Aṣṭāṅgika Mārga). 10
8. Discuss Nyāya view of Pratyakṣa as a source of knowledge. How has it been classified? 3+7=10
9. What is 'Abhāva'? How has it been classified by Vaiśeṣika system? Explain with example. 2+8=10
10. Discuss Sāṅkhya theory of evolution. Is it mechanical or teleological? 8+2=10
11. Discuss Advaita Vedānta concept of Brahman. 10
