



**2022/TDC (CBCS)/EVEN/SEM/  
PHIHCC-401T/045**

**TDC (CBCS) Even Semester Exam., 2022**

**PHILOSOPHY**

**( Honours )**

**( 4th Semester )**

Course No. : PHIHCC-401T

**[ Classical Text (Indian) ]**

*Full Marks : 70*

*Pass Marks : 28*

*Time : 3 hours*

*The figures in the margin indicate full marks  
for the questions*

**SECTION—A**

**Answer any ten of the following questions :**

**2×10=20**

- 1. How many Pramāṇas are there in Nyāya philosophy?**
- 2. Define Pramāṇa.**
- 3. Is Smṛti (memory) Pramā?**

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4. Define perception.
5. What do you mean by Sannikarṣa?
6. What are the different types of ordinary perception?
7. Define Vyāpti.
8. What is Pakṣadharmatā?
9. Define Pūrvavat Anumāna.
10. What is Upamiti?
11. Can Upamāna be reduced to Analogy?
12. Distinguish between Dhvani and Varṇa.
13. Define Hetvābhāsa.
14. What are the different types of Asiddha Hetu?
15. Define Anyathākhyāti.

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( Continued )

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SECTION—B

Answer any *five* of the following questions : 10×5=50

16. Define Pramā. Explain the different characteristics of Pramā. 3+7=10
17. Define Apramā. Explain the different types of Apramā as found in Tarkasaṅgraha. 3+7=10
18. Explain with example the Savikalpaka and Nirvikalpaka stages of perception. 10
19. Explain the different types of Extra-ordinary (Alaukika) perception. 10
20. Define Anumāna. Distinguish between Svārthānumāna and Pararthānumāna. 3+7=10
21. Explain the Navya Nyāya classification of Anumāna with suitable example. 10
22. Explain Upamāna (comparison) as an independent source of knowledge. 10
23. Explain the different conditions of constructing a meaningful sentence. 10

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( Turn Over )



( 4 )

24. Explain the Nyāya theory of Parataḥ Prāmāṇyavāda. 10

25. Explain after Annambhaṭṭa the Savyabhicāra Hetu with example. 10

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