



**2023/TDC(CBCS)/EVEN/SEM/  
PHIHCC-602T/191**

**TDC (CBCS) Even Semester Exam., 2023**

**PHILOSOPHY**

**( Honours )**

**( 6th Semester )**

Course No. : PHIHCC-602T

**( Contemporary Indian Philosophy )**

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

**SECTION—A**

Answer any *ten* of the following questions :  $2 \times 10 = 20$

1. What is Atman, according to Swami Vivekananda?
2. What are the two modern theories of religion, according to Vivekananda?
3. What are the two aspects of man, according to Vivekananda?



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4. What is reality according to Sri Aurobindo?
5. How does Sri Aurobindo define nationalism?
6. What is spiritual transformation according to Sri Aurobindo?
7. What does Gandhi mean by 'Purna Swaraj'?
8. What, according to Gandhi, is the relation between truth and non-violence?
9. What is Gandhian concept of Trusteeship?
10. Mention one characteristic of finite and one infinite nature of man.
11. Why is Tagore's religion called Humanism?
12. What is 'Surplus-in-Man', according to Tagore?
13. What are the sources of knowledge, according to Radhakrishnan?
14. What are the four grades of consciousness, according to K. C. Bhattacharjee?
15. What is Iqbal's notion of Ego (Khudi)?

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SECTION—B

Answer any five of the following questions : 10×5=50

16. What is the real nature of man, according to Vivekananda? Explain in detail.
17. To which religious faith, does Vivekananda belong? Explain Vivekananda's theory of Universal Religion. 1+9=10
18. Elucidate upon the notion of Integral Yoga as found in Sri Aurobindo's philosophy.
19. Discuss the ascending and descending processes in Sri Aurobindo's theory of evolution.
20. Explain in detail Gandhian concept of Swaraj.
21. Does Gandhi consider Non-Violence as a sign of weakness? Explain the relevance of non-violence in the present-day society.
22. Why does Tagore claim that evil is a necessary factor for existence?
23. Discuss the nature of religion as conceived by R. N. Tagore.

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( Turn Over )



24. Discuss after Radhakrishnan, the role of intuition and intellect in the formation of knowledge.
25. Explain after K. C. Bhattacharjee, the distinction between science and philosophy with reference to the grades of consciousness.

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