



# 2022/TDC/ODD/SEM/PHIHCC-101T/052

**TDC (CBCS) Odd Semester Exam., 2022**

**PHILOSOPHY**

**( Honours )**

**( 1st Semester )**

Course No. : PHIHCC-101T

**[ Epistemology and Metaphysics (Indian) ]**

*Full Marks : 70*

*Pass Marks : 28*

*Time : 3 hours*

*The figures in the margin indicate full marks for the questions*

## UNIT—I

1. Answer any *two* from the following questions :

2×2=4

(a) Name any two Upaniṣads.

(b) What is Saddarśana?

(c) What is Rta?

2. Discuss common characteristics of Indian philosophy.

10



( 2 )

Or

Explain the Law of Karma and its importance in Indian philosophy.

UNIT—II

3. Answer any two from the following questions :

2×2=4

- (a) What is the source of knowledge (Pramāṇa) according to Cārvāka? Name other sources which are rejected by them.
- (b) What is Vyāpti?
- (c) Which school of Indian philosophy propounded Anekāntavāda? What does it mean?

4. Explain and examine Jaina theory of judgment (Syādvāda). 10

Or

What is the ultimate reality according to Cārvāka? Discuss critically Cārvāka metaphysics. 1+9=10

( 3 )

UNIT—III

5. Answer any two from the following questions :

2×2=4

- (a) What is Nirvāṇa?
- (b) Name two idealist schools of Buddhism.
- (c) What is right view (Samyak-dṛṣṭi)?

6. Discuss four Noble Truths of Buddhism. 10

Or

Explain critically the theory of Dependent Origination (Pratītyasamutpāda).

UNIT—IV

7. Answer any two from the following questions :

2×2=4

- (a) What are the valid sources of knowledge according to Nyāya?
- (b) What is Alaukika (extra-ordinary) perception?
- (c) What is Viśeṣa?

8. What is perception (Protaykṣa) according to Nyāya? Explain different kinds of perception.

2+8=10



( 4 )

Or

Give a brief account of Vaiśeṣika category of Abhāva (non-existence). 10

UNIT—V

9. Answer any two from the following questions :

2×2=4

(a) What is Puruṣa? Is Puruṣa one or many?

(b) What is Adhyāsa?

(c) Write a brief note on Śaṅkara's concept of Brahman.

10. Critically explain Sāṅkhya theory of evolution. 10

Or

What are the charges (Anupapatti) of Rāmānuja on Śaṅkara's theory of Māyā? Discuss.

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